



Annexure - II

Photo

Association of Indian Universities (AIU) Application Form for Empanelment of Jury

Details of Jury Member

Name:

Date of Birth

Age

Gender

Qualification

Experience (Number of Years)

Graduation:

Post Graduation:

PhD:

Any Other:

Mobile No:

Email ID:

Affiliation/Organization with address:

Designation:

Specialization (if freelancer):

Residential Address:

Category (please specify) _____

- Music - Indian (Vocal) ()
- Music - Indian (Instrumental) ()
 - (i) Percussion ()
 - (ii) Non-Percussion ()

Please Specify Musical Instrument _____

- Music - Western ()
- Dance (Folk) ()
- Dance (Classical) ()

- Fine Arts ()
- Literary (English) ()
- Literary (Hindi) ()
- Quiz Master ()
- Theatre ()

(please tick)

- Proficiency in Language (please tick)
- English () Hindi () Any other ()

- Empanelment ICCR/AIR/Doordarshan/Any other (Please Specify):
-

- Gradation (if any): _____
(Top Grade, 'A', 'B', High 'B' etc.)

- Recognised Artist by Ministry of Youth Affairs/Ministry of Culture/Govt-recognised Organisation (Please Specify).
-

- Recipient of State/National or International Awards/Accolades/ Honour/ Recognition/Scholarship from GoI/State Govt./recognised autonomous bodies.
-

- Outstanding Achievements in the field of Music/Dance/ Theatre/ Literary/ Fine arts/produced work.
-

- Established expertise and repute in the concerned field of Event
-

(Please attach videos, links, recordings, publication, album etc.)

- Experience of judging various festivals/events of art and culture.
- Publications/Album /Performance/Recording/ Channel/Exhibition.
- Organisation or hosting of Youth Affairs & other such events.
- Professionals /Artists attended specialized/professional Course/ Workshops /Trainings in the field of Music/ Dance/ Theatre / Literary/ Fine arts.

Or

- Experience in the specific field (Music/Dance/Theatre/Literary/Fine Arts)/ Freelance Work/Trainer.
- ❖ Please note that the honorarium paid by the host University to jury members is Rs 3000/- (Rupees three thousand) per event/per day.
- ❖ **Please attach 1-2 sheets, if needed, to provide details about the above or any other achievement.**